



# Kansas Elks Association Spring Convention 2018, May 3 - May 6 Registration Form

Double Tree by Hilton Hotels, Wichita Airport

**Reduced fees for registrations and payments received on or before  
April 15, 2018**

**Member:**

Name: (Please Print) \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Lodge: \_\_\_\_\_ Lodge No: \_\_\_\_\_

**Spouse/Companion:** Spouse/Companion is a: Member: \_\_\_\_\_ Non-member \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

**Registrations received on or before April 15, 2018**

**Number Attending Convention:** \_\_\_\_\_ @ \$45.00 per person= \$ \_\_\_\_\_

(Includes banquet, hospitality room, and convention functions, **excluding Convention Brunch**)

**Number Attending Brunch:** \_\_\_\_\_ @ \$20.00 per person= \$ \_\_\_\_\_

Name of Person(s) Attending Brunch: \_\_\_\_\_

**Total Registration Fee:** \$ \_\_\_\_\_

**Registrations received after April 15, 2018**

**Number Attending Convention:** \_\_\_\_\_ @ \$55.00 per person= \$ \_\_\_\_\_

(Includes banquet, hospitality room, and convention functions, **excluding Convention Brunch**)

**Number Attending Brunch:** \_\_\_\_\_ @ \$20.00 per person= \$ \_\_\_\_\_

Name of Person(s) Attending Brunch: \_\_\_\_\_

**Total Registration Fee:** \$ \_\_\_\_\_

Send registration form and payment to: **Bev Aldrich, Registration Chairperson**  
**Pratt Elks Lodge 1451**  
**1103 W. 5th str., Pratt, Kansas, 67124-2214**  
(Make checks payable to: Kansas Elks Association)